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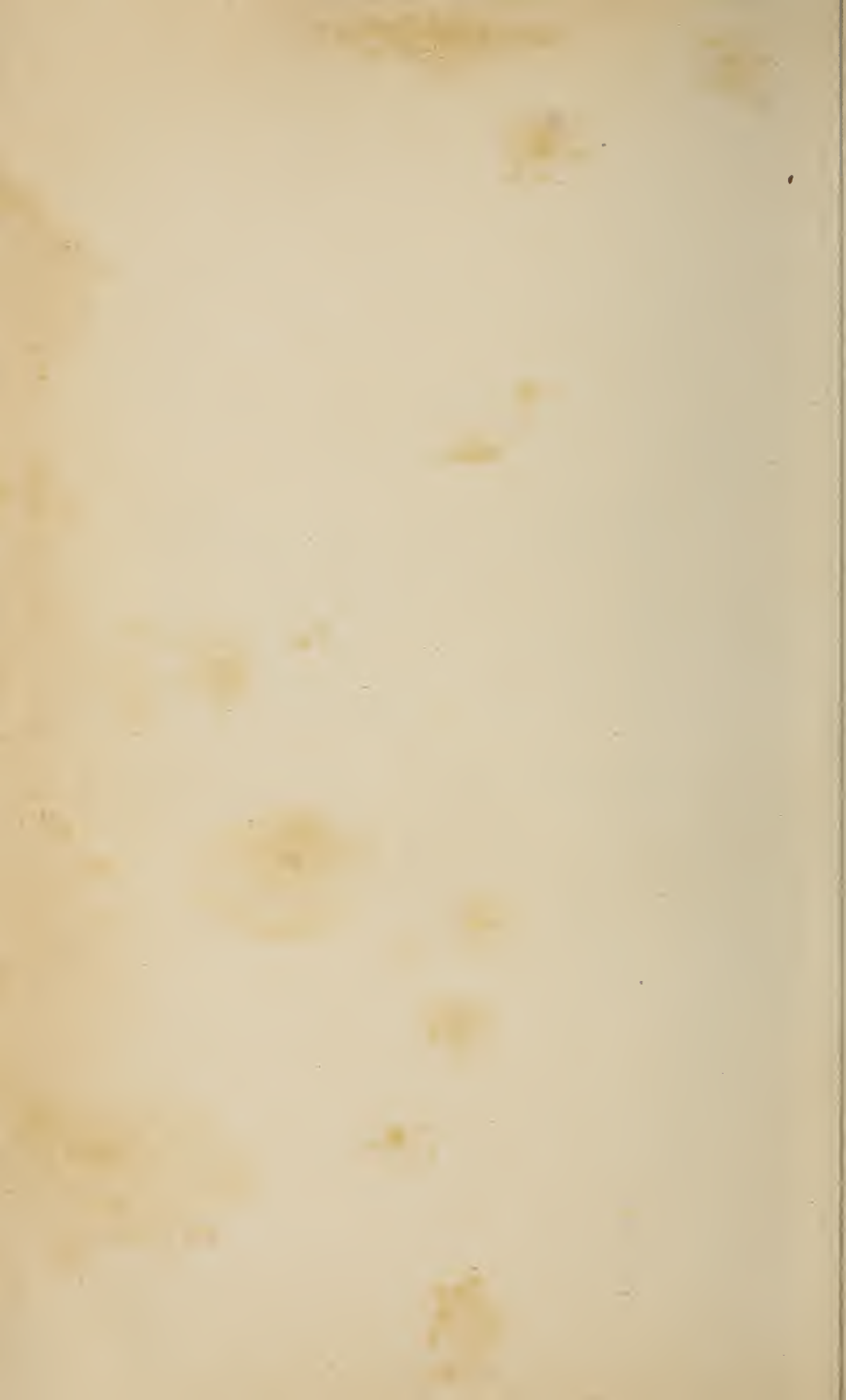
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THE
MISSIONARY MAGAZINE

AND
CHRONICLE:

CHIEFLY RELATING TO THE MISSIONS OF

THE LONDON MISSIONARY SOCIETY.

VOLUME XXX.
FROM JANUARY TO DECEMBER, 1866.

NEW SERIES.

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THE

Missionary Magazine

AND

CHRONICLE.

INSURRECTION IN JAMAICA.

WE are thankful that, since the publication of our Magazine for December, no tidings of any additional acts of violence and bloodshed have reached us; but more of the details connected with the outbreak at Morant Bay and the means of its suppression have been published, chiefly on the authority of the Jamaica Government. By these authentic statements the mind of the British public has been stirred to its very depths, and especially the several denominations of Christians have put forth vigorous efforts to obtain redress for the grievous injuries inflicted on the coloured population of the Eastern District. It seems, indeed, all but incredible that, in so short a period as three or four days, such grievous havoc should have been made by the power of martial law; and it is some relief to indulge the hope that the number of deaths inflicted by hanging and shooting the unresisting people is exaggerated, especially as it is made the subject of boast and levity by the unfeeling perpetrators. Large districts have been depopulated, and the dwellings destroyed, without any proof that their former occupiers had been guilty of any acts of riot or insubordination.

Our readers will, however, rejoice to know that these disgraceful and cruel triumphs of military despotism are over. Her Majesty's Government has promptly met the urgent appeals of the British people; and a Commission has been appointed to investigate not only the recent outrages, but to inquire into the several causes, which have been long in operation, and which have issued in these bitter results. And, if the investigation be carried out with truth, justice, and impartiality, we may hope not only that redress will be rendered to the Creole sufferers, but that such enlightened and upright measures may be adopted by the future Government of Jamaica as to secure peace and prosperity to all classes of the people.

Increasing knowledge of what has actually transpired leads to the twofold conclusion : first, that the immediate cause of the outbreak at Morant Bay was a local dispute about the possession of an abandoned estate, and which forbearance and discretion on the part of the magistrates might have brought to a termination, as such disputes have been peaceably settled elsewhere ; secondly, that the wholesale charge, so often repeated, that the entire coloured population were in sympathy with these insurgents, and that they were prepared to rise by common consent throughout the island to murder and destroy the authorities, and, indeed, the entire white population of Jamaica, is utterly unfounded. On the contrary, in disproof of this, so far as we learn from the public accounts (and the same intelligence has been communicated to our Society by the private letters of its missionaries), no revolt or acts of violence have occurred in any other parish of Jamaica. The advocates of severity may, indeed, allege that these manifestations have been prevented by the promptitude and decision of their measures ; but these statements are put forth without the semblance of proof, and to justify their atrocious cruelties.

An unmistakable evidence has appeared of the *animus* of the local Government, in the introduction into the House of Assembly of a Bill professedly for regulating religious worship, but which, in its general character and provisions, would be fatal to the religious freedom of nine-tenths of the population. We are glad, however, to learn that, by the better feelings of the colonial legislature, and the vigorous and united opposition of the missionaries, this most obnoxious measure has been withdrawn, and there is little ground to fear that any other Bill of a similar character will be permitted to become law.

MADAGASCAR.

By the last mail we have received the following encouraging communication from Mr. POOL, who has gone to Madagascar, in connection with the Society, specially to co-operate in the erection of the Memorial Churches. As the report of a layman respecting the congregations and churches in the metropolis, it must be read with great pleasure. As a description of their numbers, appearance, and order, their devout attendance upon Christian worship, and their anxious desire for instruction, it affords a recompense for past labour, and encourages enlarged efforts and cheering prospects hereafter.

It will be observed that this letter is addressed by the writer to a benevolent lady, who has most generously met his appeal for a new place of worship in the city of Antananarivo. The cost of the new building will be about £250, and this sum she has most kindly contributed for this specific object. Of course this new sanctuary, which is intended to hold from 500 to 600 persons, will be constructed of wood, and is altogether independent of the Memorial Churches, which are larger and more solid buildings of stone ; but the whole

of these, when completed, would be insufficient to accommodate the number of native Christians in the capital. Before the Memorial Churches, therefore, are completed, additional room will be required, and we are rejoiced that our friend Mr. P. will have the gratification, through the Christian liberality of his correspondent, to provide one of these supplementary buildings.

“Antananarivo, September 30th, 1865.

“MY DEAR MADAM,—Since my last communication I have visited some other congregations here, and my heart has been greatly cheered by the earnest attention to the faithful exhibition of truth, whether that truth has been delivered by native preachers or by the English missionaries.

A NATIVE CONGREGATION.

“On Sunday week I went to Amparibe, and there the scene almost overwhelmed me. I reached the church at a quarter to nine, and one of the nobles, dressed in respectable European garments, was conducting the service. He is a man of some note here. I know him personally, having visited his country estate, or garden, as it is called, with him. When he had finished, another noble conducted a service, and after him the native pastor, who has increased the congregation and the Sunday-school, also the communicants, during the absence of the missionary, who is now on his way from England. This man was concealed four years during the persecution, during which time he scarcely saw the light; and it is remarkable that he has but little more colour than myself, his concealment having considerably altered his complexion. He is supported by the congregation, and is unassuming, not prepossessing in his appearance. He dresses as a European, and his gifts are well spoken of by the missionary brethren here, and his conduct does credit to his profession. When I entered the church some 1200 people were squatted on the floor, closely packed, while the doors and some of the windows were thronged. The whole congregation were as devout and orderly as worshippers in England, and the singing was subdued: every one seemed to join. The four-part harmony was well sustained, and the whole service most affecting to a stranger. Really, dear madam, when one witnesses such a sight, joins in such worship, hears such harmonious songs of praise ascend to the Most High, and remembers that in the old prison-house some 500 yards distant there is another congregation of about 700 gathered, it makes one feel overjoyed. Could the curtain be withdrawn which conceals the future blissful state from our view, methinks we should learn how the angelic harps are newly strung, and the glorious company of the redeemed unite in a triumphant shout to Him who, from scenes of persecution, fire, and sword, has, by His own arm, gathered such companies together, increased so rapidly His witnesses for truth among these heathen, and shed such joy among the sufferers. Many an English minister may envy Mr. Cousins the welcome which awaits him here: his church thoroughly renovated, a native pastor supported, and many large hearts to cheer him by their presents and love. ‘It is the Lord’s doing, and is marvellous in our eyes.’

AN INTERESTING VISITOR.

"We have to-day been called on by a Christian man who lost his wife and children during the persecution: two of them, I think, were thrown over the rock; the others were either speared or stoned. As we do not yet know much of the language, he took the Malagasy Testament and called our attention to the 2 Cor. iv. 8—10, and then to John xvi. 20—22, as stating his views during the time of trial, and expressing his present joy. After a little conversation, I turned to Num. vi. 24—26, as conveying my earnest prayer on his behalf. He smacked his lips (a custom with the people here when anything much pleases them) and exclaimed, '*Faly dia faly*' (I am truly happy). He then turned to Num. xxix. 19, patting his breast as if to state he could testify to its truth. You would have rejoiced to have witnessed his thorough acquaintance with Scripture, and it would have strengthened your faith had you seen with what firmness he grasped the sacred trust. We are still visited by numbers of the people. On Wednesday next the wife of the Under-secretary of State and her cousin are coming to learn fancy-work from Mrs. P.

PROGRESS OF THE MEMORIAL CHURCHES.

"The first Memorial Church is of Norman architecture, having a tower and spire, a nave and side-aisles. The walls are up, and the tower as high as the belfry window. I have just got out the foundation for the second church, which is to be in the Early English style, with clerestory, apse, tower, and slightly enriched spire. I have an architectural friend here whom I am sent out to join, and his designs are very good; but we are obliged to consult the character and ability of the labourers as well as the materials here to a great extent. All the buildings in the city must be of wood; hence the church to be built on the Tarpeian Rock must be of wood. For these Memorial Churches the money is provided, but there is one congregation in the city in want of a new building. The site is on one side of a triangular space, where the principal daily market is kept, and where the rough iron is sold. The present building is reeded at the sides, with a thatched roof. There is a good congregation, though not so large as the one I have alluded to. At the window and doors the country people from the iron-market listen to the truth: their entering would be considered a renouncing of heathenism. The minister is a clever man; he has one of the most respectable, talented native preachers to assist him; the people themselves have purchased the ground at a high price (460 dollars), but they will help in the erection of a new church. The minister's lady has a large class of women to instruct in needlework, and the minister himself has a Bible-class of fifty of the most intelligent Malagasy young men. I think he has two classes per week. There is also a day and Sunday school. As the building must be of wood, slaves cannot be employed in its erection; hence the labour will cost more. The present building is not water-tight. I have got my friend, Mr. Sibree, to trace the plan of the intended new building, and I think its cost will be about £200 or £250. I put this matter before you in consequence of your kind postscript. It is the only church likely to be wanted, I think, in the capital when the Memorial Churches are finished. They will each cost about £3000—perhaps more. Stone is quarried near to

them; hence it lessens the expense of their erection. Wood has to be brought some sixty miles, dragged along miserable roads by men; and the Queen and Government monopolize all they require. The English treaty secures the use of the churches for the purpose for which they are built.

"Both myself and Mrs. P. anticipate much pleasure in our work. We are helping a people who are erecting a new sanctuary themselves, which will be opened about the time you receive this: it will seat 600. Give us an interest in your prayers, that we may be kept close to the Cross, with our minds set on spreading His truth, and that to many of these once persecuted people we may be made great blessings. A letter from you will do us good. Accept our very kind regards, and, praying earnestly that your good doings may be rewarded by the Master whom you serve, both in this life and in the world to come,

"I remain,

"Very truly yours,

"WILLIAM POOL."

ERECTION OF THE MEMORIAL CHURCHES.

REPORT OF MR. JAMES SIBREE, ARCHITECT, DATED ANTANANARIVO,
JULY 31st, 1865.

"The Ambatonakanga Church will not be very long before it is finished as regards the external stone-work, excepting the spire: the tower is now up to the belfry windows. But in the interior there is still a great deal to do. We have not yet been able to get the arches commenced, although the columns are well on towards completion.

"I can only further assure the Directors that it is my constant and anxious care to push forward the work to the utmost of my power; but the circumstances with which we are surrounded present difficulties and hinderances which it is impossible altogether to overcome.

"Believing that I am acting as the Directors would approve, I have lately commenced, at the request of the ministers, to preach a little in the neighbouring villages on the Sunday afternoons, at the same time taking the superintendence of the Sunday-school in the earlier part of the day. It is my earnest wish to do whatever I can to help on the spiritual work of the Mission, at the same time not allowing such work to interfere in the slightest degree with my more especial department of labour."

REPORT OF MR. JOHN PARRETT, MISSIONARY PRINTER.

"Imarivolanitra, July 31st, 1865.

"MY DEAR SIR,—It is such a long time since I have written to you that I almost feel ashamed. But I have really very little that would be interesting to you, as my occupation is a quiet one, and does not create much stir. But, though I have been quiet, I have not been standing still; but have endeavoured diligently to employ myself in the great work to which I have set my hand.

"Since I last wrote I have printed the Malagassy hymn-book, 2500, 160 pp.; also a lesson-book, 2000, 24 pp.; and a catechism, 2000, 32 pp.; and various smaller works for the hospital, dispensary, schools, &c. I have also printed 2000 copy-books. At present I am engaged on a small analysis of Scripture, which will be finished in about a month.

"I am glad that I can report favourably of the progress of my assistants. Though they have required, and still require, a large amount of patient and constant teaching, yet they have progressed very favourably, and they are becoming very efficient both in press-work and in type-setting. I think that in a very short time I shall be ahead of the missionaries, and be able to print faster than they translate.

"I have also endeavoured to make the best use of my time when I have not been engaged in the printing-office, and I think that the school at Amparibe, which is under my charge, shows that I have not taught or laboured in vain. At the day-school there are about 150 scholars in regular attendance—nearly twice the number that there are in the other schools. They are also as forward in their studies as at the chief or central school; and their behaviour and good attendance would place them above almost any ordinary day-school in England.

"There are nearly 250 children in the Sunday-school, and about forty teachers, who are the principal people in the congregation, and several of them officers of high rank.

"I have also three Bible-classes during the week: one on Wednesday evenings, when I have about forty young men in attendance; one for the Sunday-school teachers on Saturday afternoon; and one on Sunday morning at the chapel, when I often have as many as fifty or sixty of the young men attend.

"Thus, I think, I am pretty well engaged; and I am very glad to say that I am very happy in my work, and am able to live in peace with all the people, both natives and missionaries.

"My health still continues very good, and during the past year, with the exception of a few attacks of toothache, I have been perfectly free from sickness.

"I hope to be able to write to you by the next mail, as I have two or three matters, respecting the printing-office and also myself, to bring under your notice. I will also forward a statement of my accounts to the accountant of the Society by the next mail, as I expect that my house will then be completed.

"I remain, Sir,

"Your faithful Servant,

"Rev. Dr. TIDMAN."

"JOHN PARRETT.

CHINA.

PEKING.

SINCE the opening of the imperial city to our missionaries, they have been accommodated with premises rented from the British Legation. Here Dr. LOCKHART had his dispensary, which was attended by many thousands of the afflicted Chinese; and, in connection with these medical labours, Christian instruction was given not only to the sufferers, but to many who attended with them, who appeared deeply interested, and gave practical proof not only

that they understood the new doctrine, but that their consciences and hearts were in some degree brought under its influence. But while our brethren gladly availed themselves of such opportunities as they could command, the case did not admit of regular congregations and the ordinary form of preaching. Since the departure of Sir FREDERICK BRUCE, however, these premises were required for the accommodation of his successor, Sir RUTHERFORD ALCOCK, and the members of the Legation, and the necessity has been thrown on our missionaries of seeking other premises for the various branches of their benevolent labours. Happily these have been secured in very eligible parts of the great city; and the following letter of the Rev. JOSEPH EDKINS shows that their removal from their former premises, though first considered a great loss, has turned out rather for the extension of their operations, and their more direct access to and habitual intercourse with the people:—

“Peking, September 12, 1865.

“MY DEAR SIR,—Last week we completed our removal to the new Mission buildings in the Mi-shi, or rice-market. We are well contented with their suitability for the objects we have in view; and we pray that the Providence which directs us may for many years make this new location for our operations a centre of light to the large population surrounding us.

OPENING OF THE NEW HOSPITAL.

“Yesterday (Monday) the hospital was opened for patients. We took the opportunity of commencing the public preaching of the word of life. The chapel is a large hall, where till now sat, dimly seen by the light entering through darkened doors, the principal idols of the temple. The building is lofty and substantial, and faces the street. Benches are placed to accommodate 200, and there is standing room for 200 more. The subject of the addresses given to the crowd at the opening service was the object of the hospital. The merciful character of the Saviour as the healer of the bodies and souls of men was exhibited, and an invitation was given to the sick to come for healing, and to all to hear the message of salvation proclaimed through Jesus Christ. Prayer was offered for the first time to the true God in this idol hall, where for many long years the worship of the god of fire has been conducted. ‘Praise God from whom all blessings flow’ was sung to the Old Hundredth. Beside Mr. Lees, of Tien-tsin, and myself, two of the native Christians spoke on the occasion. They too felt a lively pleasure in the transference of the temple from idolatrous uses to the service of Jehovah.

DIFFICULTIES OVERCOME.

“While the negotiation for the purchase of the temple was being conducted, we repeatedly felt doubts of our success. This was on account of the timidity of the priest and the anger felt against him for selling his temple. The people thought him guilty of a great sin, and he became the subject of public animadversion in the neighbouring tea-shop. It was said that nothing but inexcusable love of gain could have led him to part with the temple. It was thought that vengeance would follow him, and it was predicted that if he

removed the idols he would be seized with fatal sickness. The priest himself feared punishment from his spiritual superior, a Buddhist priest, who has charge under the Government of all the temples in the city of a certain class. I went at his request to see this priest, who at once said that we were at full liberty to buy the temple for a hospital, and that the priest who sold it to us would not be punished. This aged superintendent of temples had himself visited the hospital two years ago, in Dr. Lockhart's time, and conceived a high idea of it as a benevolent and valuable institution. He was therefore the more prepared to promise that the former proprietor should not be interfered with. When this cause of fear was taken away, there remained the possibility of a popular rising when the gods were in the act of being removed. It was decided to do this in the night, to avoid observation. Some persons said that none but Mohammedan or Roman Catholic workmen would be willing to assist. But no difficulty was found in hiring labouring men for the object; and the idols have now all been transferred to a new locality without trouble. The priest is still in very good health, and we hear nothing more of the prophecies regarding his impending fate.

GROWING ENCOURAGEMENT.

"The street being one of the principal arteries of the city, and much frequented from morning till night, we have the chapel open at present daily for some hours. Several hundreds are hearing the Gospel each afternoon, and we have evidence by the questions asked that interest is excited. One man remarked, 'It is the first time we have heard of the gods changing their abode. How can it be?' The reply was that 'The removal of the idols is no affair of ours; in fact, we do not believe in them, and think that to remove them is no harm at all. But, though that is our opinion, it was not our doing.'

"Several of our foreign friends feared that the negotiation for the temple would fail. It is, indeed, a remarkable thing that heathenism should so readily resign one of its sacred edifices to Christianity, a hostile religion. But the temple was the priest's own purchased property, and he thought that its being devoted to gratuitous healing would save him from self-condemnation if his conscience should trouble him, and from the disapprobation of the public. As to what the displaced dignities would themselves think has not cost him, so far as appears, any concern.

"It is curious that at this juncture another Buddhist priest, well read in the literature of his faith, and singularly intelligent, should come forward professedly as a humble inquirer into the nature of the Christian doctrine. He states that his object is to find out truth. He has begun to read our books, and we wait to know more respecting his sincerity.

"Seventy or eighty patients attend the hospital daily. Dr. Dudgeon is much interested in the number and variety of new cases. Both in the medical and evangelistic department our work has received a new impulse in advance.

"Up to the present time there has been a lack of opportunity in this, the eastern part of the city for the five baptized men, whom I have in training to become preachers, for the exercise of their gifts. But there is no longer this want. They take turns in addressing the numerous audiences who

assemble in the new chapel, and in conversing with such as wish to ask questions.

A CONGREGATION OF FEMALES.

“At our western station signs of encouragement continue. During the last three months six men have been baptized there. While the men assemble in the chapel, a comparatively large congregation of women meets in the school-room. Each Sunday thirty, forty, or fifty women find their way there, belonging, in many cases, to very respectable families, Chinese and Manchu. At this time of year, when the China aster is in blossom, the school-room presents a very gay appearance. Beside pots of these flowers, which the schoolmaster takes care to have placed there, almost every woman has one or more inserted in the large knot into which they bind their hair on the crown of the head. Mrs. Edkins has recently established a girls’ school in the same street; and the girls, nine in number, appear at the Sabbath service with their teacher, an elderly Christian, a bachelor of arts, who was baptized last year, and who also assists in the instruction of the women’s congregation. Unhappily, the lack of education prevents women from becoming readily acquainted with the doctrines of Christianity. Their faculties have not been quickened by scholastic training, and hence the acquirement of the knowledge necessary to their becoming Christians is a laborious task. But we are much gratified with the frequency of the attendance of many of them, and the interest with which they listen.

INTERESTING CONVERTS.

“Mrs. Edkins has not found the same facility in inducing girls to come to school in the eastern part of the city. But in our new neighbourhood we are not without hope that the difficulties hitherto experienced will vanish, and that a successful attempt will be made to establish a female school. In addition to the two women already baptized, there are three more attendants on the weekly class for women in this part of the city who are now candidates for baptism. One of them, born a Mohammedan, refused for more than a year to follow her husband’s example in acknowledging Christ as God. Recently a severe illness subdued her rebellious heart. She asked the school-boys whom her husband instructs to pray for her, saying that their evident sincerity would insure an answer. In a violent storm during the past summer her unbelief was entirely conquered. She was alarmed on hearing loud peals of thunder, and consented at her husband’s request to join him in kneeling to pray to the Triune God in the name of Jesus. Since that time she has remained firm to her new convictions, and has acquired a good knowledge of the catechism.

“I remain,

“Very truly yours,

“Rev. Dr. TIDMAN.”

“JOSEPH EDKINS.

“P.S.—A third priest has made his appearance, also a Buddhist. He has been an interested hearer in the hospital chapel for several days. He has decided to offer his temple, with its revenue of £10 a year, to the Mission. He wishes to put off the priest’s garb, and, assuming the usual Chinese costume, become a Christian. The temple is extensive, and is distant eighty

miles from Peking, close by the West Imperial Cemetery. If anything induces us to regard the offer as made in good faith, I shall write again soon on the subject."

SHANGHAE.

OUR valued friend the Rev. Dr. LEGGE, of Hong Kong, has lately been induced, from the failure of his health, to make a visit to Japan, and the letter, which we have now the pleasure to insert, was written on his return from that interesting country. We are rejoiced to find that our brother Dr. L. has derived very important benefit to his health from his tour in Japan. While he tells us that the country is at present closed against any practical attempt to introduce the Gospel, yet he entertains cheering hopes of the future prospects of the country, and especially commends it as a sanitarium to missionary labourers suffering from the exhausting climate of China.

"Shanghae, 4th October, 1865.

"DEAR BROTHER,—I wrote to you from Hong Hong in the beginning of July, shortly before I left it for Japan, and I am now here on my return. On the 29th July I joined Mrs. Legge at Nagasaki, from which we went on a few days afterwards to Yokohama. There she remained with the children for six weeks, while I made a trip during part of the time to Hakodadi, the most northern of the Japanese ports open to foreign commerce, and the principal city in the island of Yesso. Last week we got back to this place, and Mrs. L. has gone on to Hong Kong, while I remain to take a run up the Yang-tsze, more especially for the purpose of seeing Hankow. I hope to reach my own station again about the 20th of the month.

"The relaxation and change of scene and climate have been very beneficial to me. All tendency to fever seems, for the present, thrown out of my constitution, and I am feeling as able for work as ever I was. The trip has also been beneficial to Mrs. Legge, but not to the same extent.

"It may be well for me to offer a few remarks about Japan while the impressions which it made upon me are fresh in my mind. It is a lovely country, and the climate is delicious. The eye rests everywhere on a verdure as rich as that of England; and there is a boldness and loftiness about the mountains in many places which give a grandeur to the aspects of the scenery which is not found in England. Largely metalliferous, the country is favourable to the intellectual and physical development of the inhabitants. The people are cleaner in their habits, more simple and child-like in their character, and more impressible, than the Chinese. At the same time they are less observant of the proprieties of decency, more revengeful, and perhaps less moral. Their language is easily acquired. A practical knowledge of it, equal to the requirements of ordinary life, seems to be gained by most foreign residents. A knowledge of it, as a vehicle of literature, demands a considerable acquaintance with Chinese. Any one at all a Chinese scholar would find the learning of Japanese a very easy task.

"One is struck with the contrast which the appearance and movements of foreigners present to what he has been accustomed in China. In Japan they

look healthy and vigorous, as at home. The constitution there will wear out with lapse of time, as it must do everywhere; but it will not be prematurely exhausted. Nagasaki is hotter, as being more south, than the other ports; but the sojourner even there has little to complain of. Hakodadi seemed to me as cool as Scotland, and much more balmy. At Yokohama house-rent is high, as high as in Hong Kong or Shanghai, and living is expensive. At Nagasaki things are more moderate. At Hakodadi rent and wages are quite low. The laws against Christianity are not yet repealed. Over the gateways of villages I saw in many places an outline of these laws written up. Things, however, are evidently working to a toleration. Following the great changes that have occurred, and along with the greater which are in progress, there must come shortly the freedom to missionaries of preaching, and liberty of profession and worship to Japanese converts.

“At Nagasaki and Yokohama there are missionaries, six in all, the representatives of three societies in the United States; also there are Roman Catholic missionaries. These are occupied in the study of the language, in preparing translations, and in teaching English and French in the schools instituted by Government, some of them gratuitously, and others for a stated remuneration. There is not a single agent from any or all of the missionary societies of Great Britain. This ought surely to be for a lamentation. The population of the Japan Islands is probably about the same as that of our British Islands. God is moving, in His providence, to open a great and effectual door for the entrance of His truth among them. Shall the opening come, and no messengers from the churches of our country be found prepared to go in at it? Let me suggest to you the importance of bringing a Mission to Japan before the notice of our own Society. You could appoint to it some missionaries returned from China: their knowledge of the Chinese character would make Japanese a bagatelle to them. So far as health is concerned, they had better be in Japan than at home. Indeed, the time will come when missionary societies will be found removing their agents, for whom the climate of China is too exhausting, to Japan, and sending others there for the benefit of change, instead of encouraging or sanctioning their return home. For a station, notwithstanding its greater expensiveness, I should say that Yokohama should be chosen in preference to Nagasaki or Hakodadi. It will give a better place on which to stand to move the nation. Hiogo, which ought to be opened soon, would prove equally desirable. . . .

“I remain, dear Brother,

“Yours very sincerely,

“REV. DR. TIDMAN.”

“JAMES LEGGE.

INDIA.

ALMORAH.

PROGRESS OF THE MISSION.—LETTER OF REV. JOHN HEWLETT.

“Almorah, August 14th, 1865.

“MY DEAR DR. TIDMAN,—Your kind letter, of May 26th, expressing the warm sympathy and gratitude which you felt on reading my accounts of the progress of our Mission work, has been very cheering to us; and we were espe-

cially glad to find by it that Mr. Budden is so soon to rejoin us, with restored health, where he has spent so many years of usefulness in the Redeemer's service.

"I now proceed with much pleasure to give you some account of the important and interesting events that have occurred in the Mission since I wrote last, which you will doubtless acknowledge as furnishing abundant cause for gratitude to Him the glory of whose saving grace we aim to promote, and who has granted so many convincing indications of having crowned our labours with the effective co-operation of His Spirit.

OPENING OF NEW CHAPEL FOR LEPERS.

"On Sunday afternoon, April 16th, I had the sacred pleasure of conducting the opening service of the chapel newly erected in the enclosure of the Leper Asylum. It was attended by all the native Christians of Almorah and by several of our European friends, who thus wished to show their sympathy towards the lepers, who not long since, in addition to their bodily affliction, were in the more wretched state of having before them the gloomy and despairing prospects of Hindooism, but who have now been won by the influences of the Gospel to seek relief in Christ for all their wretchedness. The lepers, who were sitting orderly in rows, clad in clean white clothes, and with a mixture of becoming solemnity and joy upon their countenances, presented a delightful spectacle. I delivered as appropriate an address as I could on Matt. xviii. 20, endeavouring to point out the peculiarly happy circumstances of the present meeting, the object of which was not to consecrate a fresh temple to one of the many idols of this heathen land, but to unite in presenting our adoring gratitude to the God of all grace, who in His providence had caused this building to be prepared for the worship of those who through His great mercy had been led to abandon idolatry, and to enshrine in their hearts by faith Jesus, the Saviour of their souls.

BAPTISM OF CONVERTS.

"The impressive character of the meeting was further enhanced by the baptism of twenty-three more adults, and of five young children. The parents of the latter, who had been baptized in the early part of last year, expressed the wish that their children also should partake of the same Christian rite. But I desired them to wait until they had learned more of their responsibility as believing parents, and of the way in which they are required to bring up their children in the nurture and admonition of the Lord. The different adults had come to me at various intervals, soliciting baptism, and professing their dependence on the Lord Jesus for salvation. After some time, during which I had repeated interviews with the adult inquirers and the parents, I became satisfied that there was no reason whatever for either doubting their sincerity or refusing their request. Agreeably to themselves, I put off the time of the baptisms until the opening of the chapel, and we brought this cheering service to a close by admitting these adults and children to join the number of our visible Christian band, trusting that we may hereafter see them encircling the throne on high, having come out of their present tribulation, and washed their robes, and made them white in the blood of the Lamb.

"The chapel is very substantial. Its dimensions in the inside are thirty

feet by twenty, and fifteen feet in height. The whole cost of its building will be about 1200 rupees, which our kind friends and supporters have generously undertaken to get defrayed apart from the general Mission fund. The building is very light and airy, having six windows in the sides, and a large double door in front; and it contains quite sufficient space to seat comfortably as many as can be accommodated in the Asylum.

TO DIE IS GAIN.

“Of the eighty-two lepers—the whole number, including the children, who have now been baptized—death has removed six, together with two hopeful inquirers. As the nature of leprosy is such that those affected by it often die very suddenly, I had not the opportunity of seeing more than the first of these six immediately before their deaths. It was, however, truly delightful to behold how his dying hours were brightened by the hope of deliverance from this world of sorrow, and of soon entering upon the eternal rest of heaven; and the descriptions which the surviving lepers gave me of the deaths of the others, as well as my previous knowledge, afford solid ground for the hope that their profession of Christianity was not in vain.

ENEMIES OF THE CROSS OF CHRIST.

“Would that I could here conclude my present account of the Leper Asylum; but truthfulness and candour forbid it. Between four and five months ago we were saddened by two successful endeavours of the arch enemy of souls to disfigure this good work, which it is beyond his power to prevent. One was an outbreak of the enmity which must inevitably exist between earnest professors of Christianity and those who have closed their hearts against its invitations of mercy. The remaining heathen chief or patriarch of the Asylum, although as intelligent and as well acquainted with the Bible as any of the other inmates, continued to show growing signs of hostility towards the work of conversion. Corresponding feelings were excited thereby, unhappily, on the other side, though perhaps not unnaturally in the case of a people only just emerged from heathenism. The hostility increased at length to such an extent that the chief left. I succeeded in inducing him to return, and took occasion from it to urge upon the Christians the duty of bearing all things with meekness, and of being willing to suffer wrong for Christ's sake, and of thus endeavouring to melt down the hard-heartedness of their enemies and persecutors by returning good for evil. The other case was a decided root of bitterness. One of the women who had been baptized grievously fell into immorality; but she has since shown the deepest marks of penitential sorrow, and I have the hope that, with God's blessing, an abiding influence for good will be the result of it to her. Although we cannot but deeply regret these as stains upon the work of conversion amongst the lepers, still we trust that, by the overruling power and wisdom of Him who brings good out of evil, and especially out of the failings of His people, the discipline administered, and the way in which the sinfulness of these sad events was shown from the Word of God publicly, before all the inmates of the Asylum, will produce a beneficial and lasting effect upon the minds of those who have named the name of Christ, in exciting them to greater watchfulness in the future, and to be ever on their guard against their easily-besetting sins.

BAPTISM OF LITTLE MARTHA.

"At the close of our Sunday morning service, June 25th, I baptized a little orphan girl whom we had received into the Mission some months before, changing her name to that of Martha. She is too young to admit of our forming an opinion yet of her probable future; but she is of a very gentle and cheerful disposition, and much liked by us all. The providing for and educating of orphans even in England is looked upon as a noble work of charity; but what an infinitely greater blessing it must be to heathen children not only to find in our Missions some compensation for the loss of their parents, but to be taught the Holy Scriptures, which are able to make them wise unto salvation. For, on growing up, they naturally consider Christianity as their religion; and if they are awakened to a sense of their spiritual need, they have no caste prejudices nor fear of persecution to contend with, which present such powerful and too often impassable barriers to many who would gladly otherwise make an open profession of the Christian religion. So that, should any parties in England be disposed to contribute a certain sum towards the support of little Martha, or of any other orphan whom we may adopt, as the Sunday-school children of Blandford do for Sarah Field Fisher, another of our little orphans, they would be thereby performing one of the very highest and noblest acts of truly Christian love.

EXAMINATION OF SCHOOLS.

"The annual public examination of our schools took place on the 13th ult., under the presidency of J. H. Batten, Esq., C. S. of Agra, late Commissioner of Kumaon and Garhwal. Besides Colonel Ramsay, the present Commissioner, and the other Government officials, there was also a large attendance of the European and the native residents. After the Divine blessing had been invoked by prayer, the different classes came forward one by one, beginning with the lowest of the Vernacular School, which numbers 120 pupils on an average daily attendance, and concluding with the highest class of the English School, the average daily attendance of which is 102. Each class was examined briefly, *visà voce*, on the subjects taught during the past year, comprising the various branches of knowledge usually pursued in our Mission schools, from the first lessons in the vernacular to such subjects as history, Euclid, and algebra, in English. Questions were put by several of the parties present, who testified their surprise and real pleasure at the attainments of the pupils, particularly in reading, grammar, mathematics, and Biblical knowledge. As each class retired the usual prizes were awarded to the first three scholars, whose comparative merits had been previously ascertained by means of private examinations; and to the highest pupil in the first class Colonel Ramsay awarded, in addition, a gold medal. Mr. Batten then addressed all present in Hindustani, to the following effect: that it afforded him the highest ratification to preside again at the examination of the schools of this Mission, in the formation of which, fourteen years ago, it had been his lot to take an active part, when they were only like a young and tender plant, but had ever since been gradually progressing, until they had now reached the state of a full-grown tree, richly laden with such fruit as had that day been witnessed; and that, as he was

about to depart finally for England, it was to him a source of real joy to know that the Mission was left in the hands of those who were carrying it on with such assiduity and success. He also trusted that higher motives would actuate the scholars, and higher results be realized by them, than merely qualifying themselves for Government offices, in which, although he was glad to see so many from the schools successful, still he could not but feel that this falls short of our principal aim, which is to promote amongst them the inestimable blessings not only of a sound education, but also of the true religion.

“The Rev. E. Templeman, Chaplain of Bareilly, then gave the results of a voluntary examination on the historical portions of the Bible, to the highest competitor at which a silver watch was promised by Colonel Ramsay last year. Mr. Templeman remarked that he could not refrain from expressing the pleasure with which he viewed the vast amount of knowledge of the Scripture narrative shown by the candidates, which had been well tested by the nature of the questions put to them, some of which were very difficult indeed—such as to describe the structure and significance of the ark of the covenant, and to trace its history from the time it was made to the latest account we have of it in the Bible; to give an account and explain the meaning of the day of atonement, of the year of jubilee, and of the cities of refuge; to describe the three great Jewish festivals; and to mention any passages in the Gospels which assert unequivocally the Divinity of Christ—but that, notwithstanding their difficulty, there was sufficient scope for much to be written under each one, and that the way in which the candidates had done so evinced how well prepared they were for such an examination. He further observed that, while three were very nearly equal, the greater accuracy and minuteness of one of them in describing details led principally to the final decision in his favour. In conclusion, he trusted that the truths of the good book which they had studied with so much industry and care would find a place in their hearts.

“Colonel Ramsay then presented the watch, expressing the pleasure which it afforded him in doing so; and that he hoped the candidate who had fairly won it would find it useful for punctuality of attendance in school, and at the various duties of life; but that the great object for which it had been promised was to stimulate a more thorough study of the Word of God amongst the scholars, which would show them how to be always ready to meet, without fear, the great and awful event of death, the time of which no human means could tell; and that, as there are many roads leading to it, only one of which could be the Divinely appointed way, he strongly urged them to examine carefully and honestly their religious belief and mode of life, lest they should find, when it would be too late, that they had been hurrying along the direction opposite to the goal which they had hoped to reach; and that it was his warmest wish that they may be all led in the right way, and thus attain the great end of their existence. Two prizes were also given, by a gentleman present, to the second and third, as they had been honourably mentioned.

“At the close Captain Harward, R.A., on rising, said he felt certain that he was giving utterance to the sentiments of all present, as well as his own, in expressing the extreme gratification with which he had that day witnessed

some of the results of patient, persevering, and earnest missionary labour amongst the heathen; that the greatest credit was thereby reflected upon those who had been engaged in the work; and he believed there are evident signs of our soon having the joy of reaping the higher and spiritual fruit, for which we have been labouring so long, in the case of some who have been educated in these schools.

“Requesting your prayers that we may constantly enjoy the Divine favour and co-operation, and with Christian love from Mrs. Hewlett and myself,

“Believe me, yours faithfully in the Lord,

“Rev. Dr. TIDMAN.”

“J. HEWLETT.

ORDINATION OF A MISSIONARY.

SCARBOROUGH.

A LARGELY attended and deeply interesting service was held in the Bar Church, at Scarborough, November 28th, in connection with the ordination of Mr. WILLIAM J. WATSON as a missionary to Samoa, South Seas. The Rev. C. Hardie, of Thame, twenty years a missionary in Samoa, described the field of labour; the Rev. D. Senior, of Malton, asked the usual questions; the Rev. James Parsons, of York, offered the ordination prayer; the Rev. Robert Baggallay, Mr. Watson's pastor, delivered a solemn and impressive charge. Other ministers also took part in the service. At the close Mr. Baggallay presented to the missionary a handsome Bible, and Mr. Huie, in the name of the Sabbath-school teachers, Kitto's Biblical Cyclopædia.

DEPARTURE OF THE “JOHN WILLIAMS.”

WE are happy to inform our readers that the new missionary ship is nearly ready for sea, and it is expected that she will sail from Gravesend on THURSDAY, the 4th inst., under the care of our experienced and able friend CAPTAIN WILLIAMS. There will sail in her the following missionaries and their wives, for the islands of the South Pacific; viz., for the *Navigators' Islands*, Rev. Alex. Michie and Mrs. Michie, Rev. S. H. Davies and Mrs. Davies, Rev. W. J. Watson and Mrs. Watson; for *Rarotonga*, Rev. James Chalmers and Mrs. Chalmers; and for *Huakine*, Rev. A. T. Saville and Mrs. Saville.

A public valedictory service will be held at the POULTRY CHAPEL on the evening of TUESDAY, JANUARY 2nd, when the Directors and friends of the Society will take leave of the missionary brethren. The service will be primarily devotional, and an address will be presented to the missionaries by the Rev. JOHN KENNEDY, of Stepney. The service will commence at seven o'clock precisely, and close not later than nine.

HOME SECRETARIAT.

THE Officers of Auxiliaries and the friends of the Society in general are requested henceforth to direct all letters enclosing remittances to the Rev. ROBERT ROBINSON, *Mission House, Blomfield Street, Finsbury, London.*

(Continued from last Month.)

STAFFORDSHIRE.	Albert Harris	0 6 1	Mrs. Rixson	1 0 0	Emily Wheeler	0 11 4
	Julia Day	0 2 6	Mr. J. Freeth	1 10 0	John Mullings	0 9 11
Brewood and Wheaton	Collection	1 10 8	Mr. J. Harris	0 10 0	M. A. Wheeler	0 9 9
Aston.	6l.		M. W. Stephens	1 10 0	Richard Cunningham	0 7 8
			Mrs. H. Cummings	0 10 0	John's Children	0 3 6
Rev. B. Way.	Corsham.		Goatsacre, per	6 9 0	Rev. R. Rawson(D.)	1 0 0
	Collected by Miss		S. J. Mills	0 12 4	Fractions	0 0 6
Public Meeting	Mr. W. Ring, Treasurer.	2 9 4	Missionary Sermons	9 0 0	Exs. 108.; 744. 98.	
Collected by—	Mr. J. Stok, Secretary.					

STAFFORDSHIRE.	Albert Harris	0 6 1	Mrs. Rixson	1 0 0	Emily Wheeler	0 11 4
	Julia Day	0 2 6	Mr. J. Freeth	1 10 0	John Mullings	0 9 11
Brewood and Wheaton	Collection	1 10 8	Mr. J. Harris	0 10 0	M. A. Wheeler	0 9 9
Aston.	6l.		M. W. Stephens	1 10 0	Richard Cunningham	0 7 8
			Mrs. H. Cummings	0 10 0	John's Children	0 3 6
Rev. B. Way.	Corsham.		Goatsacre, per	6 9 0	Rev. R. Rawson(D.)	1 0 0
	Collected by Miss		S. J. Mills	0 12 4	Fractions	0 0 6
Public Meeting	Mr. W. Ring, Treasurer.	2 9 4	Missionary Sermons	9 0 0	Exs. 108.; 744. 98.	
Collected by—	Mr. J. Stok, Secretary.					

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SURREY.		Mr. Edge	0 1 2	Frank Badmington	0 4 4	Mr. J. Allard	1 1 0
		Mrs. Andrews	0 3 1	Miss Kerr	0 3 0	A Friend	1 0 0
		Mr. Bryant	0 3 0	Mr. Tidman	0 2 0	W. Devenish, Esq.,	0 16 0
		Mr. Bowden	0 3 0	Evs. 14s.; 42l. 10s.		A Friend to Missions	0 12 0
		Mr. Selman	0 1 0				
		Mr. Tinson	0 1 9	Devizes.			
Kingston.		Missionary Prayer		Rev. R. Dawson, B.A.			
Rev. L. H. Byrnes, B.A.		Meetings	0 16 9	Annual Collections 27 0 0			
Juvenile Association.		Annual Meeting	1 19 0	Mr. Cunningham (A.) 2 0 0			
		Evs. 2s. 9d.; 7l. 10s.	—	Mr. Wheatland (A.) 1 0 0			
		Malmesbury.		Mrs. T. Weekes (A.) 0 10 0			
For the Institution,		Collection	1 5 4	Ladles' Association.			
Black Town, Madras (Rev. G. Hall) 10 0 0				Collected by—			
For the Institution,				V. C. 20s. 6d.			
Vepery, Madras (Mr. Corbett) 0 0 0				Ex 2s. 9d.; 15l. 15s. 4d.			
General Purposes 5 0 0		24 15 4					
212							

<i>Wandsworth.</i>		<i>Bradford.</i>		Mrs. Dawson 4 0 7 Miss Sinder 8 12 6 Mrs. T. B. Ansie 3 12 6 Mrs. Dew 2 3 0 Misses Elliott 1 17 6 Miss L. Cunningham 1 14 5 Mrs. T. Harding 0 14 11 Miss E. Cooper 0 11 2 Mrs. Mullings 0 9 6		<i>Holl.</i> Rev. W. Smith. Subscriptions. Mrs. T. Beaven 1 0 0 Mr. Beaven for China 1 0 0 Mr. E. Beaven 0 5 0 Mr. E. Beaven 0 5 0 Rev. W. Smith 1 0 0 Ditto for China 1 0 0	
Per Mrs. Ashton, on Account 12 0 2		R. Harris, Esq., Treas. For Widows' Fund 2 2 6 Donation for Travancore 10 0 6 Annual Sermons 17 11 0 For Native B. L. Harris 3 0 0		Missionary Boxes.			
<i>SUSSEX.</i>							
<i>Brighton.</i>							

Mrs. W. C. Dyer, for Widows of Mis- sionaries	2 0 0	Collected by Mrs. Harris and Miss Taylor.	0 0 0	A. Ferris and M. Shipway	1 7 11	Boxes.	
For Orphans of do.	2 0 0			Rev. H. Dawson and Mrs. Weyler	1 4 0	Mr. Beaven	3 14 10
47. ———		Mrs. R. Harris	1 0 0	Pupils	1 1 3	Mr. Steane	1 7 8
		Miss Cadby	1 0 0	Bessie Pearman	0 13 8	Wm. Smith's Ser- vants	1 7 6
		Miss Bulgin	1 0 0	Mrs. Jones	0 13 7	Mrs. Hunt	0 12 0
		Mr. S. Taylor	1 0 0	A Friend	0 12 1	Mr. E. Beaven's Office	15 0
		Mr. Sparks	0 6 0	Mrs. Douglas	0 0 13	Misses E. & L. Beaven	0 12 0
		Mrs. Bishop	0 6 0	Mr. Cornwall	0 11 1	Misses E. & L. Beaven	0 12 0
		Mrs. Summers	0 6 0	Mr. Dawson's Ser- vants	0 8 5	Adm. Hiscock	8 3 3
		Sums under Grs.	2 5 11			J. Edwards	0 2 4
WILTSHIRE.							
Collections by Rev. Thomas Mann.							

<i>Acubury.</i>	Sabbath School	SF. Cornwall's Pupils	0 6 11	Mrs. Lewis	0 4 8
	Girls, Box	Lucy Randle	0 5 8	Mrs. Harding	0 7 0
Rev. J. Hussey.	Sabbath School	Samuel Hutchins	0 1 11	Mr. W. Laws	0 4 2
	Boys, Box	Rebecca Few	0 4 4	Mr. W. Shepherd	0 3 0
Missionary Boxes	Sabbath School Children	Marla Coole	0 3 1	Marla E. Bond	0 19 4
Proceeds of Work	dren, collected for	Mr. Fell	0 2 6	Woollsorters	0 7 4
Sunday School Box	the New Ship	Mrs. Smith	0 2 0	Harry Treut	0 3 6
collected for Ship		A Gift in Secret	0 1 6	M. A. Papps	0 10 9
T. L. Pinner, Esq.	Boxes.			Sunday Boxes	2 10 9
Collection	Miss Lidbury	Juvenile Association.		For the Ship	2 10 0
	Miss Summers			Public Meeting	3 4 4
	100.				

<i>Birdbush.</i>		Miss Harne	0	1	2	Annual Collection.....	0	16	0	Exs. 38.; 237. 28. 8d.
Per Mr. T. Gould.		Two thank-offerings 3	10	0	0	Bury's Sunday School ..	4	5	11	
		Exs. 6s.; 51l. 14s. 5d.				Girls' ditto.....	4	2	5	
										YORKSHIRE.
<i>Boxes.</i>		<i>Chippenham.</i>				Collected by—				<i>Bradford.</i>
		Rev. E. S. Hart, M.A.				Annie Harding	1	7	0	Auxiliary Society,
Miss Lush.....	2	1	1			Charlotte	1	6	0	per W. Milnes,
Sunday School.....	0	12	6			S. and A. Stevens	1	4	11	Exg. Acct. 20 0 0
Miss Gould	0	12	1			Sarah J. Parr	0	13	7	R. Bealund, Esq.
Miss Downe.....	0	10	0			Kate and Charles	0	13	6 (D.) 5 0 0
Mrs. Bridle	0	5	6			Gillman	0	13	6	

Halifax District.
H. J. Philbrick, Esq., Treas.

1834-5.

Northowram.

Heywood Chapel.

Rev. J. H. Deex.

Sunday School, for
the Ship

Halifax.

Harrison Road Chapel.

Rev. J. C. Gray.

Collected by Miss Swallow.

Mr. John Crossley, sen. 1 0 0
Mr. Thackrah Mills 0 10 0
Mr. Farr 0 10 0
Mr. Sutcliffe 0 10 0
Mr. J. E. Oates 0 5 0
Mrs. Josiah Aked 0 5 0
Mrs. Brown 0 5 0
Miss Illingworth 0 5 0
Miss Hebden 0 2 0
Mrs. Skirrow 0 4 0
Mrs. Crook 0 2 6
Mr. John Crossley, jun. 0 2 6
Mr. Vickers 0 2 6
Mr. Thos. Crossley 0 2 6
Mr. J. D. Oates 0 2 6
Mr. Hirst 0 2 6
Mr. Smith 0 5 0

Collected by Mrs. Powell.

Mr. Dearden 0 10 0
Mr. Midgley 0 2 6
Mr. Brainhouse 0 2 6
Mr. Britwell 0 5 0
Mr. Smith 0 5 0
Mr. Thackrah 0 2 6
Mr. Smeeton 0 2 6
Mr. Binn 0 2 6
Mr. Wilkinson 0 2 6
Mr. Murzatrody 0 5 0
Mr. Palmer 0 2 0
Miss Hootson 0 5 0
Mr. Torley 0 5 0
Ditto, for his Class 0 10 0
Mr. Powell 0 5 0
£1. 13s.

Lightcliffe.

Rev. W. Thomson.

Collections

1865-6.

Halifax.

Sion Chapel.

Rev. B. Dale, M.A.

Annual Collections 53 2 2
General Public Meeting 10 12 0
45l. 14s. 2d.

Square Road Church.

Rev. W. Roberts.

Annual Collections 144 0 0

Harrison Road Chapel.

[Rev. J. C. Gray.

Annual Collections 13 10 10

Sowerby Bridge.

Rev. R. Moffett.

Jas. Fielding, Esq., 1 1 0
J. T. Berry, Esq. 1 1 0
Mrs. Alex. Nicholl 1 1 0
A Working Man 1 2 0
Mrs. R. L. Lee 1 0 0
Mrs. Fielding 0 10 0

Mrs. Elliott 0 10 0
Mrs. A. Fielding 0 10 0
Mrs. Moffett 0 10 0
Miss Foster 0 10 0
Mr. John Chadwick 0 10 0
Mr. John Stausfield 0 10 0
Mr. James Morley 0 5 0
Mr. J. Wigley 0 5 0
Mrs. Kelly 0 5 0
Mrs. Shaw 0 5 0
Mrs. Wm. Berry 0 5 0
A Friend 0 2 0
Sermons and Public Meeting 22 17 0
Collection in School 5 2 7
Collected for the Education of a Girl at Bellary 3 0 0

Collected by—

Miss Radcliffe 1 0 0
Miss Barker 0 12 0
Miss Bentley 0 12 0
Miss Fielding 0 0 0
Miss Wentaker 0 7 6
Mr. J. Nicholl 0 12 0
Mr. J. Ogden 0 9 0
Mr. Wm. Clegg 0 4 0
By Boxes 1 1 6

Less District Expenses 43 10 7

1 1 0

Brighouse.

Rev. E. Hewley, F.R.S.

Collected by—

Mrs. Alatt and Miss Scott 7 4 0
Mrs. & Miss Atkinson 9 14 6
Mrs. Sam Brooke & Miss Cockill 2 5 0
Master Stevenson 1 15 10
Miss Bottomley 5 13 0
A Friend, for Native Teacher Peter Hirst Alatt 10 0 0
Savings of a deceased Child, 2½ years old 0 3 0
Public Meeting 3 2 0

Less District Expenses 40 3 4

0 2 6

40 0 10

Total 304 18 6

Less General Expenses 4 17 6

200 0 6

Heckmondwike.

George Street.

Rev. R. Bowman.

Collection 5 4 3
Sunday School 1 2 4

Boxes.

Miss Mayman 1 8 6
Miss Crowther 0 0 5
Miss Jane Akroyd 0 5 0
Miss Susan Walslaw 0 8 6
£1. 13s.

Knottingley.

Salem Chapel.

Per Mr. E. Wood.

Collections 8 3 6

Collected by—

Miss Denniston 1 6 4
Miss F. Moggatt 0 3 10

Sunday Scholars 1 8 7
A Working Man (D.I.) 0 10 1
11l. 11s. 9d.

Redcar.

Per Mr. T. Watson.

Public Meeting 2 0 5
Collected by Miss Bingley 0 16 4
Exs. 4s. 7d.; 2l. 10s. 2d.

Rotherham District.

J. Yates, Esq., Treas.

Masborough Chapel 90 2 0
Village Collections by the Students of Rotherham College and Rev. J. Fisher, of Rawmarsh 25 2 0
Doncaster and Neighbourhood, by Rev. E. S. Prout, M.A. 42 13 0
170l. 2s. 6d.

Sheffield and Attercliffe Auxiliary.

Per W. Brown, Esq., on Account 70 0 0

York Central Auxiliary.

Per G. Leeman, Esq., on Account 200 0 0

WALES.

Tenby.

Per Mr. J. T. Jones.

Missionary Boxes 8 8 3
Sunday School Boxes 2 3 1
Sermons 3 7 1
Public Meeting 2 15 7
Miss Allen 1 0 6
J. T. Jones 0 10 0
Exs. 4s. 18l.

SCOTLAND.

Broughty Ferry.

Congregational Church.

Rev. J. Bailly.

Donations.

Rev. James Bailly 0 5 6
Alex. Gourley, Esq. 50 0 0
John Ewan, Esq. 5 0 0

Annual Subscriptions.

Alex. Gourley, Esq. 2 2 0
Mrs. John Ewan 1 1 0
John Ewan, Esq. 1 1 0
George Gilroy, Esq. 3 3 0
Mr. Wm. Norrie 0 10 0
Mrs. Steven 0 10 0
Mr. Robertson 0 5 0
Mr. Lind 0 5 0
Mr. Webster 0 5 0
Miss Lind 0 5 0
Misses Norrie 0 5 0
Mrs. T. E. Methven 0 10 0
Mrs. J. Melville 0 5 0
Mr. John Lamb 0 5 0
Mr. Robert Lamb 0 5 0
Mr. Charles Norrie 0 5 0
Mr. D. H. Norrie 0 2 6
Mr. J. Low 0 5 0
Mr. Bowie 0 4 4
Mrs. Anderson 0 4 4
Mr. Thomson 0 3 0
Mrs. Clark 0 3 0
Miss Mathers 0 2 6

Mrs. Henry 0 2 6
Mrs. Matheson 0 2 6
Mr. Farquharson 0 5 0
Miss Farly 0 2 6
Smaller Sums 0 2 0
Missionary Sermon 3 17 9
72l. 3s. 11d.

Campbeltown.

Miss Montgomery 0 10 0
R. M. 0 5 0
15s.

Dumfries.

Congregational Sabbath School, per Mr. J. Shortridge, jun. 0 19 0

Dundee.

E. Baxter, Esq., for the Native Church and Dwelling-house, Knowanipore 5 0 0

Edinburgh Auxiliary.

J. S. Mack, Esq., Treas.

John Anderson, Esq., Edinburgh 1 0 0
Drysdale Carstairs, Esq., Liverpool 5 0 0
A. C. Stuart, Esq., of Eaglescliffe 10 0 0
Mr. Reid, Crook of Alves 2 0 6
Lewis Hutchings, Esq., Inverness 1 0 0
J. T. Roxburghshire 1 0 0
Robert Rutherford, Esq., W.S., Edinburgh, for Fiji 5 0 0
Miss Muir and Friends, Edinburgh, for Mrs. Lewis's School, Santapaoram 5 0 0
Free Proceeds of Collection at Meeting for Ordination of Missionaries, after all Expenses 0 11 0

Biggar.

United Presbyterian Church 5 0 0

Glasgow.

Victoria Free Church Sabbath School, for Madagascar 0 1 10
55l. 12s. 10d.

Elgin.

Collected by Miss Gordon.

Rev. Dr. Brander 0 10 0
Miss Robertson 0 10 0
North Street 0 10 0
Robt. Brander, Esq. 0 5 0
Lady Dunbar Brander 0 5 0
Mr. Malloch 0 5 0
Miss Forsyth, V. Park 0 5 0
Dr. Urquhart 0 5 0
Mrs. Bruce 0 5 0
Miss Gordon 0 5 0
Miss Edw. Stotfield 0 2 6
Miss E. McKinnon 0 2 6
Miss Simpson, Bath 0 2 6
Mr. Robertson 0 2 6
Knockando 0 2 6
Miss Dowrie 0 2 6
Mrs. McKean 0 2 6
Mrs. Anderson 0 2 6
Kosistle 0 2 6
Mrs. Pringle 0 2 6
Mrs. McAllan 0 2 6
Miss McKinnon 0 2 6
Mr. Jas. Anderson, Bishopmill 0 2 6

Mr. James Sime.....	0	2	6
Mrs. Willie	0	2	6
H. Watt	0	2	0
Mr. James Reid	0	2	0
Mrs. Bain	0	2	0
Miss Duff	0	2	0
Mrs. Findlay	0	2	0
Mr. John Gordon	0	2	0
Mr. Geo. Anderson	0	2	0
A Friend	0	1	0
Mrs. Watson	0	1	0
Margaret Boyne	0	1	0
Mrs. Fraser, Earnside	0	1	0
Mr. R. R. Williamson	0	1	0
Mr. R. Batehen	0	1	0
Mr. J. Allan	0	1	0
Miss Batehen	0	0	9
Mr. Wm. Edward Stotfield	0	0	6
Margaret Clark	0	1	0
Rev. James Stark	0	5	0
<i>57. 10s. 3d.</i>			

IRELAND.

Belfast.

Per Rev. G. Pritchard, on Account	100	0	0
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Dublin.

E. Atkinson, Esq., per Mrs. Hands	1	0	0
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CANADA WEST.

Newmarket.

Congregational Church, Rev. E. Barker.			
Contributions	2	12	9

VICTORIA, AUSTRALIA.

Per Rev. J. P. Sunderland.

Brighton, Congregational Sunday School, Rev. W. E. Lewis	5	0	0
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Castlemaine, Congregational Sabbath School, Rev. E. Day, for Ship	22	0	6
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Geelong.

United Presbyterian Sunday School, Rev. Mr. Henderson, for Ship	2	9	2
-----------------------------------------------------------------------	---	---	---

Mrs. Thorpe, from Ladies' Missionary Working Party, for Native Teacher	10	0	0
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Richmond, Mrs. C. Fysh, to Rev. J. L. Green, Tahaa, for Training Institute	10	0	0
<i>53s. 2s. 2d.</i>			

NORFOLK ISLAND.

Omitted in last Report.

Native Contributions, per Captain W. H. Williams	20	0	0
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MISSIONARY CONTRIBUTIONS.

From 20th November to 16th December, 1865.

G. W. Alexander, Esq., for Jamaica	100	0	0
G. B. (D.)	5	0	0
Joseph Hoare, Esq., for Madagascar	10	0	0
For South Sea Mission	10	0	0
For Widows' Fund	5	0	0
<i>25s.</i>			

J. E. Dunt, Esq. (L.S.)	10	10	0
Miss Wedgewood	10	0	0
Dr. Habershon (D.)	5	0	0
W. J. Hare, Esq., per Mrs. Hough, for Madagascar	0	10	0
R. A. M. G., per the "Record"	0	3	0
N. T. W.	0	2	6

Maberly Chapel, Ball's Pond.

Sunday School	0	12	0
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Mile End New Town.

On Account, per Mrs. Paulson	12	13	10
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Oxford Road Chapel.

Sunday School, for the Native Children John Poulford and Jane Poulton	6	0	0
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Trinity Chapel, Brixton.

Rev. S. Eldridge.

Miss Stapler	2	2	0
Mrs. Dice	2	0	0
Mr. Crabb and Family	2	0	0
Mr. Worton	1	1	0
Mr. S. Forster	1	1	0
Mrs. Shariand	1	1	0
G. F. C.	1	1	0
Donation	1	0	0
Mrs. Ginger	1	0	0
Miss Cockerton	1	0	0
Mrs. Payne	1	0	0
Mr. Morris	1	0	0
Mr. Barker	1	0	0
Mr. & Mrs. Neville	1	0	0
Mrs. Pearce	0	16	4
Miss Worton	0	10	6
Mrs. Eldridge	0	19	0
The Misses Eldridge	0	10	0

Miss Gilbert	0	10	0
Miss S. Gilbert	0	10	0
A Friend	0	10	0
Miss Harriess	0	10	0
Mr. Edmunds	0	5	0
Mr. Higgins	0	3	0
Mrs. Burleston	0	2	0
Sabbath School	4	1	4
Mrs. Eldridge's Bible Class (5 mos.)	0	15	0

Missionary Boxes.

Sussex Road	1	4	1
Mrs. Simmons	0	14	7
Miss Payne	0	10	7
Little Annie	0	5	4
Mr. Hy. Leigh	0	5	2
Miss Harden	0	5	0
Trinity Vestry	0	2	0
Public Meeting	0	18	6
<i>Exs. 17s. 11d.; 36d. 7s.</i>			

Westminster Chapel.

On Account, per C. Glover, Esq.	5	1	0
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BERKSHIRE.

Reading.

Legacy of late Mrs. S. M. Furnell, less duty, per Miss Furnell and Mr. Micklem	43	0	0
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BUCKINGHAMSHIRE.

Wingrave & Aston Abbots.

Rev. G. Moore.

Missionary Sermons	4	5	5
For Widows' Fund	1	0	0
Public Meeting	0	14	5
Mr. Heley & Family, Missionary Box	0	0	0
Mrs. Moore, Aston	0	4	6
A Friend	0	4	0

Missionary Boxes.

Mrs. J. Griffin	1	0	0
Misses Willison	0	10	0
Miss Elliott	0	19	4
Miss Kingsley	0	13	6
Mr. Abbotts	0	16	2
Miss Griffin	0	14	6
Frank Eustace	0	12	0
Mrs. Gurney, Rowsham	0	13	6
John Carter, Aston	0	0	2

Annie E. Moore	0	7	6
William Newman	0	7	3
Annie Warr, Aston	0	7	0
Mrs. Josiah Dimmock	0	6	0
Emma Allen	0	6	1
John Dimmock, Jun.	0	5	11
Joseph Fleet	0	4	9
Jemima Fleet	0	3	11
William Griffin	0	3	8
Emaline Robinson	0	3	5
Ruth Faulkner	0	1	8
Alice Simmons	0	1	0
Sunday School Box	0	3	1

Collected by Mrs. J. Dimmock	0	13	6
Fractions	0	0	7
<i>Exs. 6s.; 23s. 0s. 0d.</i>			

CAMBRIDGESHIRE.

Fordham.

Per Mrs. Smith.

A Friend	0	10	0
Mrs. J. Fyson	0	5	0
Mr. Bloom	0	5	0
Mrs. Smith	1	0	0
Miss Ellen Bland	0	2	6
Mrs. Cullen, Box	0	11	0
Produce of Garden Ground	0	15	0
For Widows' Fund	0	12	0
<i>4s. 0s. 6d.</i>			

CHESHIRE.

Birkenhead and Wirral Auxiliary.

A. H. Cowie, Esq., Treas.

Rev. J. Mann, Sec.

Hamilton Square Chapel.			
Rev. J. Mann.			
Collections	7	5	6
Public Meeting	6	13	8

Congregational Church, Oxton Road.

Collections	31	13	5
Ladies' Auxiliary (additional)	3	5	0

Liscard Independent Chapel.

Collections	27	10	10
<i>Exs. 0s. 6d.; 72s. 10s. 11d.</i>			

CORNWALL.

Launceston.

Subscriptions of the Section of the Church and Congregation of Castle Street Chapel, now assembling at the Public Room.

Messrs. John Doidge, Henry Hayman, & Myles Derry, Deacons.

Miss Boucher	1	0	0
Mr. Doidge	1	0	0
Mr. T. S. Eyre	0	10	0
Mr. J. B. Geake	3	0	0
Mr. Hayman	0	10	0
Mr. Langmau, New-ton	0	10	0
Mr. Treleaven	0	10	10
Miss Parish	1	0	0
Misses Thompson	1	0	0
(D.)	1	0	0
Missionary Sermons	4	14	4
Sabbath School	12	10	0
<i>Exs. 13s.; 25s. 12s. 2d.</i>			

CUMBERLAND.

Auxiliary Society.

W. Wilson, Esq., Treas.

Carlisle.

Charlotte Street Church.

Rev. W. A. Wrigley.

G. H. Head, Esq. (D.)	5	0	0
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Subscribers.

Mr. R. Norman	1	0	0
Mr. W. Maxwell	1	0	0
Mr. R. R. Buck	1	1	0

Missionary Boxes.

Miss D. Hamilton	0	14	0
Master Wrigley	0	10	0
Missionary Sermons	7	0	8
Public Meeting	3	0	0
<i>Exs. 8s. 6d.; 13s. 17s. 2d.</i>			

Gamblesby.

Rev. T. Bell.

Collection	2	0	0
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Penrith.		Collected by Miss Kirkland.		Missionary Boxes.		Collected by Miss Wheatcroft from Sunday School Teachers, for China.	
Rev. W. Brewis.		Rev. W. Crosbie		Miss Boden		Mrs. Wheatcroft	
Collections		Mrs. Harkness		Miss M. Boden		Mrs. Tomlinson	
Sabbath School		Sums under 10s.		Mrs. Frances		Miss Wright	
Missionary Basket		Collected by Mrs. C. S. Adair.		School Boxes.		Miss Walker	
Temple Sowerby.		Mrs. C. S. Adair		John Boden		Miss Blore	
Collection		Miss Webster		Miss Skidmore		Miss Wheatcroft	
Subscriptions & Donations.		Sums under 10s.		Miss Stone		Mr. W. Tomlinson	
Rev. W. Brewis		Collected by Misses Kirkley.		Miss Brecklehurst		Mr. J. W. Hall	
Mr. Bell		Mrs. Hedley		Collected by Miss Skidmore.		Mr. T. W. Hunt	
A Friend		Mrs. Taylor		Mr. Chadwick		Mr. N. Wheatcroft	
Mr. James Graham		Sums under 10s.		Mrs. Poigndestie		Mr. G. H. Wheatcroft	
Rev. J. C. Hodgson.		Collected by Miss Gamble.		Mrs. Ward		Small Sums	
Barton Vicarage		Mr. Gamble		Mrs. Toplis		Miss Wheatcroft.	
Miss Holmes		Mrs. Gasgoyne		Miss Barton		for Native Girl in	
Ditto, for China		Mr. Prince		Collected by Miss Smith.		Mrs. Gannaway's	
Sir Geo. Musgrave.		Sums under 10s.		Mrs. Walker		School, Travancore, to be called	
Bart., Eden Hall		Collected by Mrs. Briggs.		Miss Forbes		Douglas Wheat-	
Mrs. W. Wanchop.		Mrs. Crosbie		Miss Smith		croft	
Dacre Lodge, for		Sums under 10s.		Mr. Gregory		Sunday School Missionary	
the Poor Chris-		Collected by Miss Owen.		Friends		Boxes.	
tians in Madagas-		Mr. Owen		Mrs. Walker		Young Men's Bible	
car		Mrs. Owen		Miss Forbes		Class	
Legacy by the late		Sums under 10s.		Miss Smith		Female ditto	
Mr. Blythe		Collected by Miss Alton.		Mr. Gregory		Lucy Marsh	
Missionary Boxes.		Mr. Alton		Friends		Margaret Wild	
Misses Brewis		Sums under 10s.		Melbourne. Col-		Clara Seeds	
Miss Bardgett		Collected by Miss Abell.		lections		Elizabeth Marsh	
Miss A. Barton		Mr. Pike		Middleton-by-Youlgrave.		Sarah Ann Walker	
Miss Mary Graham		Mr. B. Smith		Rev. G. Luckett.		Eliza Hatfield	
Miss Dinah Harris		Sums under 10s.		Congregational Col-		Sarah Shenton	
Miss Isabella Hel-		Collected by Miss Alton.		lection		Martha Walker	
stone		Mr. Alton		Boxes.		Mary Fox	
Miss Marg. Irving		Collected by Miss Abell.		Mrs. Bateman's		John Horobin	
Miss Susannah		Mr. Pike		Children		Sydney Melbourne	
Irving		Mr. B. Smith		Miss Potter		Samuel Mould	
Miss H. Kirkbride		Sums under 10s.		Miss Potter		Small Sums	
Miss Sarah Ogle		Victoria Street Sab-		Day School		Missionary Sermon	
Mrs. Rennie		bath School		Exs. 3d.; 4d. 8s.		Public Meeting	
Miss Robinson		Regent Street Sab-		Repton and Barrow.		Fractions	
Miss Annie Robin-		bath School		Rev. W. D. Ingham.		Mr. Seeds. (D.)	
son		Missionary Sermons		Barrow.		Exs. 6s. 6d.; 16s. 1s. 6d.	
Mrs. Scott		Fritcaley		Collection		DEVONSHIRE.	
Mrs. Wm. Scott		Mr. Jon. Fletcher		Missionary Boxes.		Appledore.	
Miss Caroline Work-		Little Eaton		R. Sale, Esq.		Rev. A. C. Moorman.	
man		95 4 0		Miss Cocks		Sermons	
Exs. 15s. 7d.; 56d. 9s.		Total		Miss Ordish		Public Meeting	
77 6 2		DERBYSHIRE.		Ann Smith		Collected by—	
Derby.		London Road Chapel.		Mrs. Whitaker		Miss S. H. Swindale	
Auxiliary Society.		Rev. H. Ollard, F.S.A.		Miss Bates		Exs. 10d.; 5d. 12s. 10d.	
Joshua Denston, Esq.,		Mr. H. Goodale, Secretary.		Repton.		Beeralston.	
Treasurer.		Collected by—		Collection		Rev. W. Hill.	
Rev. W. Crosbie, M.A.,		Miss Allport		Missionary Boxes.		Family Boxes.	
LL.B., Secretary.		Mrs. Corbin		R. Sale, Esq.		Mrs. Whillans	
Victoria Street Church.		Miss Sale		Miss Cocks		Miss E. Procter	
Rev. W. Crosbie, M.A., LL.B.		Miss Beswick		Miss Ordish		Misses A. and M.	
Miss Brentnall, Secretary.		Miss S. Footitt		Ann Smith		Jackson	
Collected by Miss Denston.		Miss E. Crabster		Mrs. Whitaker		Miss B. Hill	
Miss Denston		Missionary Boxes		Miss Bates		Mr. W. Langman	
Mr. Joshua Den-		Girls' School		School Children		Master J. Kerswell	
ston		Boys' School		Exs. 7s.; 9d. 6s.		Miss M. Channon	
Mr. John Denston		Missionary Sermons		Riddings. Rev. J.		Mrs. J. Metters	
Mr. Bottomley		Public Meeting		Chapman		Miss S. J. Jasper	
Mrs. Vintley		After Address to		Wirksworth.		Mr. J. Norris	
Mr. Harkness		both Schools		Congregational Church		Mrs. E. Rowe	
Mr. Carter		Less Expenses		Temperance Hall.		Miss A. Coram	
Collected by Miss Brentnall.		139 17 0		Per Mr. W. Tomlinson.		Miss M. Withycombe	
Mr. Brentnall		Ilkeston.		Collected by Miss Wright.		Sunday School Classes.	
Sums under 10s.		Rev. W. W. Jubb.		J. Wheatcroft, Esq.		Mr. Barley	
Collected by Miss Pick.		Missionary Sermons		Mr. Hunt		Mr. S. Keston	
Mrs. Sparkes		Public Meeting		Mr. T. W. Hunt		Mr. J. Kerslake	
Sums under 10s.		Miss Nelly Merry		Miss Wright		Mr. R. Metters	
Collected by Miss Towle.		Miss Lizzie Mason		Mr. Blore		Mr. J. Andrews	
Mr. Sparkes		Small Sums		A Friend		Miss E. Reake	
Sums under 10s.		Exs. 6s. 11d.; 6d. 17s. 1d.		Collected by Miss A. Marsh.		Miss M. Peake	
Collected by Mrs. Bryer.		Matlock Bath.		Mr. G. Seeds		Miss E. Coram	
Mr. Bryer		Glenorchy Chapel.		Mr. Marsh		Smaller Sums	
Sums under 10s.		Rev. F. R. Bellamy.		Mr. J. Seeds		Exs. 10s.; 16s. 18s.	
Sums under 10s.		Collections		Mrs. Clough		Tiverton.	
A. Z. Weber, a Thank-		offering for a Mer-		ciful Deliverance		0 15 0	

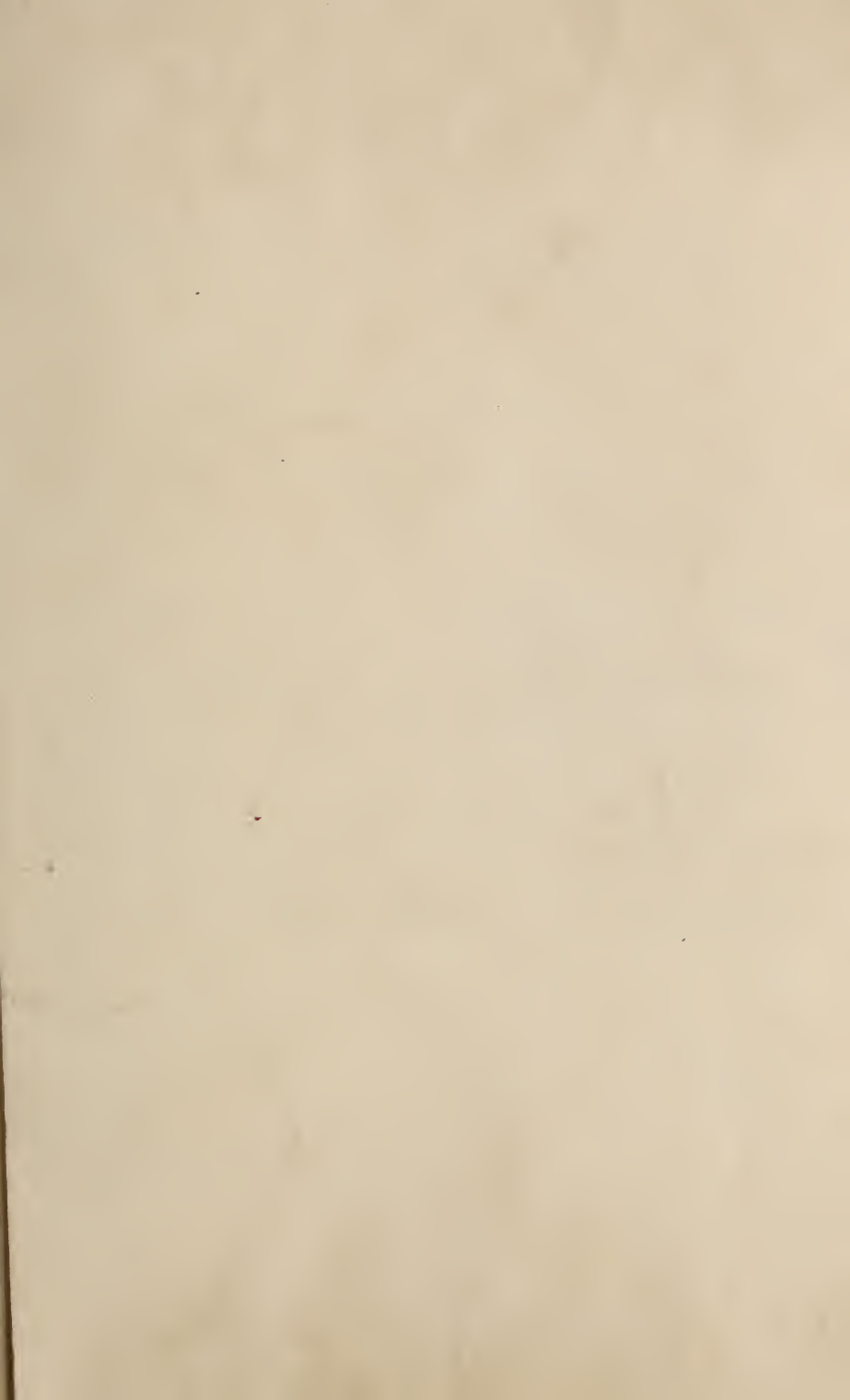
Totnes.		Portsmouth Auxiliary.		Folkestone.	
Rev. J. J. Couzens.		Rev. W. Rose, Secretary.		Per Mr. Holden.	
Collections	8 4 6	Mr. Burt, Treasurer.		<i>Uphill</i> (½ yr.) 1 12 2	
Boxes	1 2 2	Portsea.		Hythe.	
Subscriptions.		King Street Congregational Church.		Rev. H. Rees.	
Mr. Rendell	1 0 0	Rev. W. Rose.		Collection	1 6 10
A Friend	1 0 0	Subscribers.		Capt. Wichelo, R.N. 0 10 6	
Rev. H. Bower	0 10 0	Mr. J. S. Blake		Miss Rees	0 5 0
Miss Cuming	0 5 0	Mr. Breach		Exs. 5s. 4d.; 12. 17s. 8d.	
Exs. 4s.; 112. 17s. 8d.	—	Mr. Collins		Ramsgate.	
DORSETSHIRE.		Mr. Davis		Per Mr. G. M. Hinds.	
Weymouth.		Mr. Jones		On Account	29 0 0
Gloucester Street Chapel.		Mr. Orange		LANCASHIRE.	
Rev. R. S. Ashton, B.A.		Mr. Spriggs		<i>Ashton-under-Lyne.</i>	
On Account	8 10 5	Collected by—		Miss Buckley, for the Native Teacher	
Hope Chapel.		Miss Edwards		Abel Buckley (3 years)	30 0 0
Rev. W. Lewis.		Mrs. Winsom		Blackpool.	
On Account	10 0 0	Miss Barton (the Young Ladies)		Rev. R. R. Redman.	
182. 12s. 5d.	—	Allen's Field Sunday School		Collection, less Expenses	3 1 0
DURHAM.		Sermons		<i>The Heyes, Haydock, near St. Helen's.</i>	
Sunderland.		322. 1s. 9d.		Jesiah Evans, Esq.	(D.) 100 0 0
Per Mr. W. T. Moore.		Portsmouth.		Manchester.	
Fawcett Street Chapel.		Highbury Chapel.		Per Mr. Thomson.	
Missionary Sermons 17 7 3		Subscribers.		A Friend, for Rev. J. Lee's School, China 5 2 0	
Bethel Chapel.		Mr. Burt		Rochdale.	
United Juvenile Service of the Three Churches	2 17 3	Mr. Dodson		Jas. Ashworth, Esq., Treas.	
Exs. 5s.; 192. 16s. 6d.	—	Mr. Kemp		Collections.	
ESSEX.		Mr. Weston		Milton Street	32 3 4
Auxiliary Society.		Mr. Wheeler		<i>Smallbridge</i>	4 14 0
T. Daniell, Esq.		Mr. Whitcombe		<i>Calderbrook</i>	1 10 0
Chelmsford.		Collected by—		An Expression of Thankfulness for restored Health, per Mr. J. Hoyle.	0 3 6
Per Messrs. Wells & Perry	11 13 6	Misses Hunt and Steel		382. 10s. 10d.	—
Stebbing.		Mrs. Jepps and Miss M. Simmons		Ulverston.	
Per Mr. T. Davey	10 12 6	Sermons		Rev. F. Evans.	
222. 11s.	—	Sunday School		On Account	9 3 6
GLOUCESTERSHIRE.		232. 15s. 10d.		Robert Hannay, Esq., Springfield	(D.) 100 0 0
Bristol.		Portsea.		LEICESTERSHIRE.	
Miss Brewin (D.) 25 0 0		Buckland Chapel.		Auxiliary Society.	
Miss E. Brewin (D.) 25 0 0		Rev. G. H. Hastings.		G. Baines, Esq., Treasurer.	
Cainscross.		Sermons		Balance	49 3 4
Residuary Legacy of the late Miss C. M. Poole	282 1 0	For Native Teacher Andrew Fuller, half-year		LINCOLNSHIRE.	
Weston-super-Mare.		For ditto, on account of last year		Bourn.	
Rev. R. C. Pritchett.		132. 13s. 6d.		Per Mrs. Horscraft.	
Mrs. Chick's Class, for a Native Girl in Mrs. Rice's School, Bangalore, to be called Alice Breillat Pritchett 3 0 0		HEREFORDSHIRE.		Sunday School Missionary Boxes, for Native Girl Patience Try	3 0 0
HAMPSHIRE.		Bromyard.		KENT.	
Bishop's Waltham.		The Missionary Box of Mrs. Payne's Pupils		<i>Ashford.</i>	
Miss A. M. Usborne, for a Church in Madagascar (vide p. 2)	250 0 6	HERTFORDSHIRE.		Congregational Sunday School, per Mr. Grout	2 18 0
		Rev. W. Cuthbertson, B.A.		Totteridge.	
		Mr. Everard, Treasurer.		J. H. Puget, Esq. (D.) 10 10 0	
		Rev. W. Cuthbertson		Ware.	
		Mr. Death		High Street Chapel.	
		Miss Death		Rev. W. M. Lennox.	
		Miss Sarah Death		Collections	4 14 2
		Mr. Portway		Mr. Stokes's Missionary Box	0 10 6
				42. 4s. 2d.	—

Sleaford.		NORTHUMBERLAND.		Collected by Miss Kirkpatrick.		Boxes.	
Rev. G. R. Bettis.		<i>Haydon Bridge.</i>		Mr. Bayliss		Master Hipkiss	
Collections.		Rev. G. W. Swann.		Mrs. Bayliss		Mrs. J. King	
<i>Sleaford</i>		Collection		Mrs. Stevenson		Miss Lee	
<i>Belpringham</i>		1 1 0		Rev. J. C. Beadle		Miss Meacham	
School		1 1 1 7		Mrs. Holden		Under ss.	
Missionary Prayer				Mr. Hateley		237. 8s. 11d.	
Meeting				Mr. E. Stanley		<i>Bordesley Street Chapel.</i>	
Subscriptions				Mr. Kirkpatrick		Rev. S. Carter.	
Collected by Mrs.		<i>Hexham.</i>		Mr. A. Stanley		Collected by Mrs. Carter.	
Muston, Kirkly ..		Rev. J. T. Grey, for		Mr. Nicholson		Mrs. T. Avery	
Exs. 17s. 3d.; 104. 1s. 9d.		the Mission at		A Friend		Rev. S. Carter	
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		Rev. T. Haslam ...		School		Missionary Boxes.	
		5 0 0		Mr. A. Stanley's		Miss A. Radcliffe ..	
				Class		"Gather up the	
				Missionary Sermons		Fragments	
				Public Meeting ..		Female Bible Class	
				Children of the Sun-		Young Men's ditto	
				day School		Sunday School	
				For the Ship		Collections	
				Exs. 23s. 6d.; 48l. 18s. 6d.		11l. 13s.	
						<i>Carr's Lane.</i>	
						Rev. R. W. Dale, M.A.	
						Mr. T. Avery	
						Mrs. T. Avery	
						Mr. E. Barnes	
						Miss S. A. James ..	
						Mr. Kenworthy	
						Mrs. Percy	
						"Thinkingdomcome"	
						"It is more blessed	
						to give than to	
						receive"	
						Rain from Heaven	
						Boys' School, for N.	
						T. Cotelingum	
						Ditto, for General	
						Purposes	
						Girls' School, for N.	
						T. Cotelingum	
						Ditto, for General	
						Purposes	
						Mr. Hawkes	
						Miss Martin's ditto	
						Female Adult ditto	
						Gooch Street Schools	
						and Sermons	
						Missionary Sermons	
						Juvenile Meeting ..	
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						Mrs. Hargreave	
						Mrs. Wm. Hawkes ..	
						Mrs. Percy	
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						A Domestic Offering	
						Mr. B. Austin	
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						Rev. T. R. Barker ..	
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						Mrs. Beaumont	
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						Mr. E. Caswell	
						Mr. Clarkson	
						Miss M. Combes	
						Rev. K. W. Dale	
						Mrs. Gammou	
						Mr. Gent	
						Mr. T. Green	
						Mr. W. Hindmarsh ..	
						Mr. A. Hinton	
						Mr. Holroyd	
						Messrs. Hudson	
						and Son	
						Mrs. Joseph James ..	
						Mr. T. S. James	
						Mr. W. F. James	
						Mr. Lawrence	
						Mr. John Lord	
						Mr. McCauley	
						Mr. Mander	
						Mr. Morris	
						Mr. Marshall	
						O. O.	
						Misses Pattison	
						Mr. Pemble	
						Mr. Wm. Perkins	
						Miss Philipson	
						Mr. E. T. Philipson ..	
						Mrs. Richards	
						0 17 6	

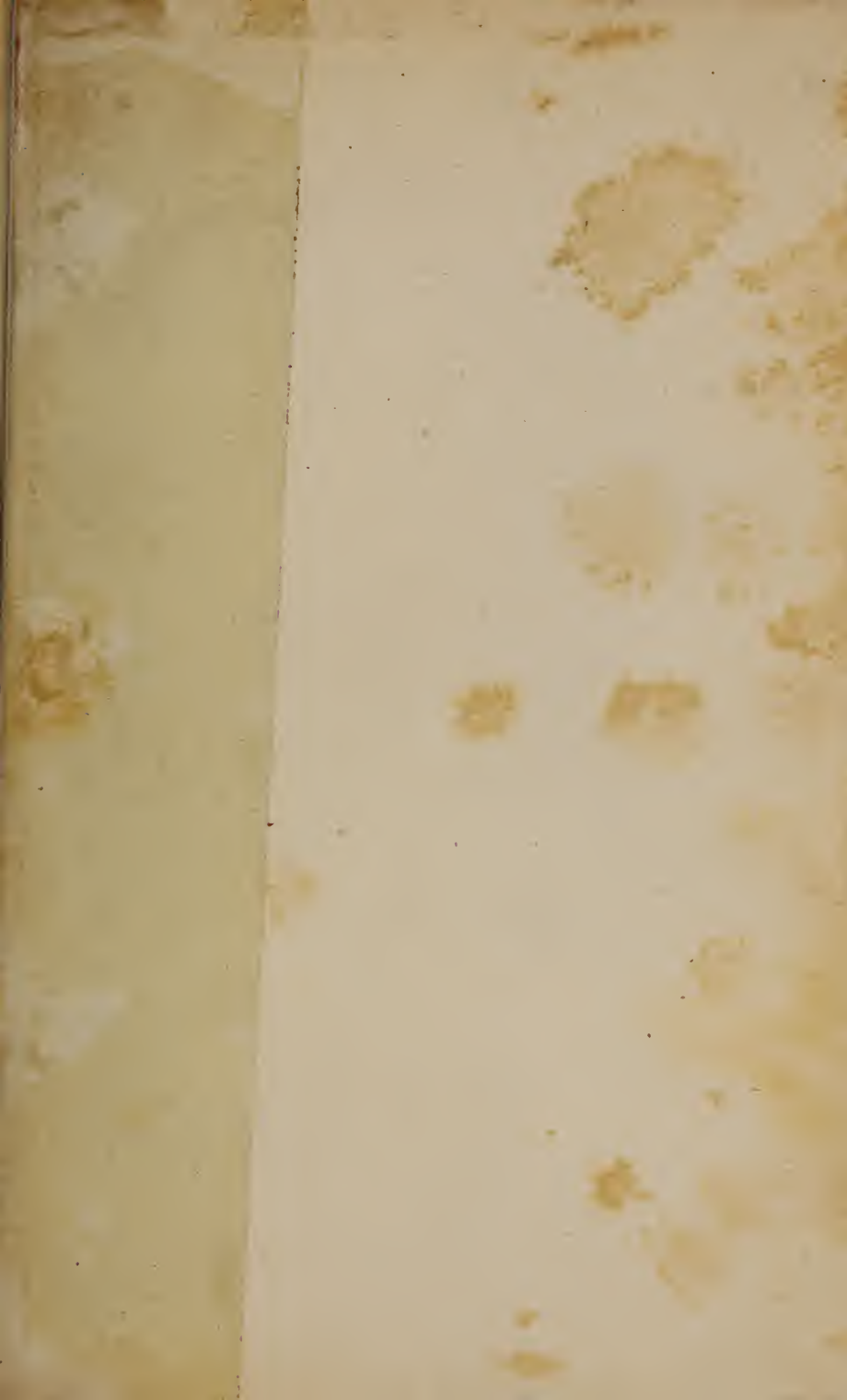
Mrs. Rubery..... 2 19 0	Mrs. Keep..... 0 5 0	Girls' School..... 5 6 0	Girls' School.
Mr. Selby..... 0 10 0	Mr. Lodze..... 1 0 0	Boys' School..... 2 15 0	For Native Teacher
Mr. Shaw..... 1 0 0	Miss Tomlinson..... 0 10 0	Young Women's Bible Class..... 5 11 10	Sarah Mansfield
Mr. Short..... 1 0 0		Young Men's Bible Class..... 3 19 0	Glover..... 10 0 0
Mr. John Suffield..... 1 10 0		Infant School..... 0 9 0	For General Purposes..... 12 1 0
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Mr. R. H. Taylor..... 0 15 0			Robert Alfred Vaughan..... 10 0 0
Mr. B. Taylor..... 1 15 0			
Mr. R. B. Taylor..... 0 10 0			
Mr. C. Truman..... 0 10 0			
Miss Wrighton..... 0 15 0			
Mr. Wheeler..... 1 1 0			
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Sums under 10s..... 16 7 5			
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Mr. Joseph Ward..... 20 0 0			
Mr. Richard Parry..... 10 0 0			
Mr. Alfred Keep..... 1 2 0			
Mr. F. Kayner..... 1 1 0			
Mrs. F. Kayner..... 1 1 0			
Mr. Baugust..... 1 1 0			
Mrs. Phipson..... 1 1 0			
Mrs. W. Kayner..... 1 0 0			
Mrs. W. H. Avery..... 1 0 0			
Mrs. Petford..... 0 10 0			
Mrs. Syson..... 0 10 0			
Mr. Ordidge..... 0 10 0			
Mr. A. Hopkins..... 0 5 0			
Mr. J. Simpson..... 0 5 0			
Miss C. Avery..... 0 5 0			
Mrs. Ealand..... 0 5 0			
Mr. Edwards..... 0 5 0			
Mrs. Goodman..... 0 5 0			
Mrs. Hetherington..... 0 5 0			
Mr. Runge..... 0 5 0			
Mrs. Grove..... 0 5 0			
Mr. D. Taylor..... 0 5 0			
Mrs. Remge..... 0 5 0			
Mr. A. Beaumont..... 1 1 0			
Collected by Miss Burton.			
Miss Burton..... 2 0 0			
Mr. J. Burgess..... 0 0 0			
Mr. W. Churley..... 0 10 0			
Mr. L. Corfield, Rio Janeiro..... 0 10 0			
Mr. A. T. Derby..... 0 10 0			
Miss A. T. Derby..... 0 10 0			
Miss Hurdman..... 0 5 0			
Mrs. W. Kershaw..... 0 5 0			
Mr. Langebear..... 2 2 0			
Mr. W. H. Pigott..... 0 10 0			
The Misses Wright..... 0 5 0			
Miss Lea..... 0 3 0			
Collected by Miss Merrick.			
Mr. Hinkley..... 0 10 0			
Mrs. Sermon..... 0 12 0			
Mr. F. Keep..... 1 0 0			
Mrs. Sharman..... 0 3 3			
Mr. Cowlee..... 0 10 0			
Miss Olding..... 0 10 0			
Mrs. Clark..... 0 10 0			
Mrs. Wood..... 0 5 0			
Mrs. Jones, Francis Road..... 0 10 0			
Miss Wood..... 0 4 0			
Miss Merrick..... 0 2 6			
Donations.			
Rev. G. Hamlington..... 0 2 0			
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A Friend in Friend 1s. 6d..... 0 2 6			
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Mr. Ashford..... 0 2 0			
Collected by Miss Taylor.			
Miss Buckton..... 1 0 0			
Mrs. Maschwitz..... 0 5 0			
Mr. Hollingsworth..... 1 1 0			
Mrs. Hollingsworth..... 0 10 0			
Mr. Hopkins..... 1 1 0			
Mr. R. Jones..... 1 0 0			
Mr. J. S. Keep..... 1 1 0			
Miss E. Callaway..... 0 4 0			
Mr. J. Empson..... 0 3 0			
Master W. Pattison..... 0 5 0			
Miss Rooke..... 1 0 0			
Mrs. Rose..... 0 5 0			
Miss Stone..... 0 10 0			
Mrs. Wood..... 0 2 0			
Miss H. C. Wright..... 0 15 4			
Boxes.			
Mr. Bird..... 2 10 0			
Rev. G. B. Johnson's Family..... 0 15 0			
Mr. F. Keep's Servants..... 0 0 0			
Mrs. F. Keep's Family..... 0 17 0			
Mrs. Avery's Children..... 0 14 6			
Mr. Warden's ditto..... 0 14 0			
A. G. H. & J. H. Phipson's Family..... 0 16 10			
Miss Mary Williams..... 1 5 0			
Rev. G. B. Johnson (A.)..... 1 0 0			
Sunday School (A.)..... 1 1 0			
Sunday School Young Women's Class..... 13 9 7			
Young Men's ditto..... 0 13 8			
Missionary Sermons..... 0 14 5			
73 1 11			
2102, 19s. 5d.			
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Mr. Benton..... 0 2 6			
Mr. Collier..... 0 2 6			
Mrs. Fairfield..... 0 1 0			
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Mrs. E. Guyton..... 0 10 0			
Mr. Hardy..... 0 10 0			
Mr. Palmer..... 0 10 0			
Miss Parkes..... 0 2 6			
Miss Lydia Parkes..... 0 2 6			
Mrs. Pye..... 0 2 6			
Mrs. A. Rollaron..... 0 10 0			
Mr. Yates..... 0 10 0			
Mr. Comans..... 0 5 0			
Collections..... 7 12 1			
Missionary Box..... 0 6 3			
Exs. 7s.; 13s. 4s. 4d.			
Hampton-in-Arden.			
Missionary Sermon..... 1 14 0			
Boxes.			
Mr. Atkins..... 1 14 6			
Mrs. Atkins..... 0 30 0			
Miss Jane Thompson..... 0 7 10			
Master G. Fullord..... 0 4 9			
Master A. Hunscode..... 0 10 0			
Miss M. A. Brown..... 0 2 2			
Miss H. J. Cox..... 0 5 0			
Miss Johnson..... 0 5 0			
Miss Fanny Johnson..... 0 2 0			
Mary Hewitt..... 0 2 3			
Collection..... 0 13 4			
62, 17s. 6d.			
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Rev. F. W. Callaway.			
Annual Collection..... 15 11 8			
Subscriptions.			
Rev. F. W. Callaway..... 1 1 0			
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Mr. Pywater..... 1 1 0			
Mr. W. Brown..... 0 10 0			
Mr. Challen..... 0 10 0			
Mrs. Cook..... 0 10 0			
Mr. Fidge..... 0 10 0			
Mrs. Fidge..... 0 10 0			
Mr. S. Fidge..... 1 1 0			
Mr. Homeyard..... 1 1 0			
Mr. T. Jones..... 1 1 0			
Mr. J. Pattison..... 5 0 0			
Mr. Rooke..... 1 1 0			
Boxes.			
Miss E. Callaway..... 0 4 0			
Mr. J. Empson..... 0 3 0			
Master W. Pattison..... 0 5 0			
Miss Rooke..... 1 0 0			
Mrs. Rose..... 0 5 0			
Miss Stone..... 0 10 0			
Mrs. Wood..... 0 2 0			
Miss H. C. Wright..... 0 15 4			
Girls' School..... 5 6 0			
Boys' School..... 2 15 0			
Young Women's Bible Class..... 5 11 10			
Young Men's Bible Class..... 3 19 0			
Infant School..... 0 9 0			
532, 2s. 7d.			
Legge Street.			
Rev. J. Richards.			
Mrs. Peter Sibree, for Native Teacher John Burder Sibree..... 10 0 0			
Collections, &c..... 3 13 0			
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Lozell's Chapel.			
Rev. J. T. Fenston.			
Mr. George Barber..... 0 10 0			
Miss George's Family Box..... 1 5 0			
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Mr. W. Robinson..... 2 2 0			
Mrs. W. Robinson..... 1 1 0			
Mrs. Ann Robinson..... 0 5 0			
Misses Rogers..... 2 2 0			
Pupils of the Misses Rogers..... 1 8 0			
Mr. and Mrs. Fred. Lines..... 2 2 0			
Mrs. Butler..... 0 1 0			
Mr. F. J. B. James..... 0 10 0			
Miss E. F. Lines..... 0 10 0			
Sunday School Subscriptions..... 29 8 6			
Collections after Services..... 12 13 0			
532, 15s. 6d.			
Mosely Road Chapel.			
Collection..... 29 12 8			
Schools..... 0 6 0			
342, 15s. 8d.			
Palmer Street.			
Mr. Worton.			
Schools..... 5 10 7			
Boxes..... 0 17 10			
Collections..... 4 3 10			
117, 1s. 3d.			
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Mr. Ingall.			
Collections..... 5 2 10			
Schools..... 9 3 8			
147, 6s. 1d.			
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School..... 0 8 8			
92, 3s. 10d.			
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Collected by—			
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Miss Standish..... 1 18 6			
Miss Fearnie..... 1 3 3			
Miss H. J. Hardy..... 3 1 1			
Miss Salt..... 1 1 0			
Miss E. W. Patterson..... 4 1 0			
Miss Leonard..... 4 15 2			
Miss Gibson..... 7 1 6			
Miss Boot..... 0 15 0			
Miss Louisa Leonard..... 1 8 6			
"Cordelia"..... 2 6 0			
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Mrs. S. Edwards..... 5 6 0			
Maria Hughes..... 0 2 0			
Missionary Boxes.			
Miss Hardy..... 0 8 0			
Miss E. W. Patterson..... 0 0 0			
Mrs. George Taylor..... 3 10 0			
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For Native Teacher Sarah Mansfield Glover..... 10 0 0			
For General Purposes..... 12 1 0			
H. Manton, Esq., & H. Manton, Jun., Esq., for Native Teacher Robert Alfred Vaughan..... 10 0 0			
Boys' School.			
For Native Teacher Charles Mansfield Glover..... 10 0 0			
For Native Teacher to be appointed..... 10 0 0			
For General Purposes..... 2 16 1			
For Native School James Alfred Cooper..... 3 0 0			
Exs. 59s.; 122, 11s. 8d.			
551 1 10			
Less Expenses 19 11 0			
Total..... 331 10 1			
Leamington.			
Spencer Street Chapel.			
Mr. R. L. Francis, Treas.			
Collection..... 11 11 3			
Stretton-under-Fosse.			
Rev. W. Froggatt.			
Missionary Boxes..... 1 4 3			
WILTSHIRE.			
Highbroth.			
Sunday School, per Mr. J. Plummer..... 1 10 0			
Swindon.			
Rev. G. Pillgrem.			
Collection..... 1 15 7			
Mr. G. Reynolds..... 1 1 0			
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The Church, for the Walthamstow Institution..... 1 0 0			
42, 17s. 7d.			
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Mrs. Greaves..... 0 10 0			
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Public Collections..... 15 11 7			
Collected by—			
Miss Lea..... 3 3 0			
Miss Fawcett..... 1 0 11			
Miss Batham..... 3 10 0			
Miss Taylor..... 0 15 0			
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Miss S. Green..... 1 0 2			
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Miss Jane Hutton 0 10 3		Timothy Catherrall 0 10 0	
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Master Alfred Harbottle 0 8 8	Collections 8 9 4	For the Missionary Ship, from Sunday School 1 0 0	
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H. J. Philbrick, Esq., Treas. 9 6 6	Public Meeting 9 6 6	An Old Friend 5 0 0	
H. J. Philbrick, Esq., to make his Life Subscription 1 1 9	Juvenile Meeting ... 1 1 9		<i>IRELAND.</i>
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<i>Leeds.</i>	Rev. J. Boyd.		
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For Mrs. Jagannadham, Chicaole ... 3 0 0	Rev. John Griffith.		
184l. 6s.	Mrs. Griffith's Box 3 12 2		
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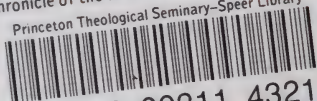
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